

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Farel G. Anderson
Address Woods Cross, Utah
1. Date of Induction January 26, 1942
2. Branch of Service U. S. Naval Reserve
3. Training Stations and Dates Treasure Island
Jan. 28 - May 15 1942.
U. S. S. King May 15 - July 1, 1942.
Treasure Island July 1 - Feb 10, 1945
Shoemaker Feb. 10 - March 7, 1945
U. S. S. Patuxent March 7 - Nov. 6, 1945
4. Date of Embarkation March 10, 1945
5. Theatre of operation South Pacific
List engagements Okinawa, Iwo Jima,
Tokyo.
6. Medals earned Good Conduct
7. Date returned to U. S. Nov. 1, 1945
8. Discharge Station Shoemaker
9. Date of Discharge November 6, 1945
10. Rank Carpenters Mate 2nd Class
11. Total Months Served 45
12. Present Occupation Carpenter

REMARKS — Experiences, and other data not covered by
questionnaire:

Parents - Joseph & Carrie Anderson
Wife - Fern Nelson Anderson - Son - Stanley

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

